

AMENDED

Serial No.

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. MAY 25 1964

Returned to applicant for correction. JUL 15 1964

Corrected application filed. AUG 21 1964

Map filed. AUG 21 1964 under 22005

The applicant Park Cattle Co.  
of Gardnerville, County of Douglas

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) April 28, 1958

1. The source of the proposed appropriation is Lapham Creek  
Name of stream, lake or other source.

2. The amount of water applied for is 5.0 c.f.s. second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet. \_\_\_\_\_ acre-feet

3. The water to be used for Quasi-municipal  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) \_\_\_\_\_

(b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_

(c) Other use (describe fully under "No. 11. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: In the NE 1/4 SW 1/4 of section 26,

T. 13 N., R. 18 E., M.D.B. & M. from which the West 1/2 corner of said section  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
26 bears N. 54° 42' W., 2290 feet.  
it should be stated.

6. Place of use portion of Lot 3, Lot 4, portion of S 1/2 SE 1/4 section 22, S 1/2 NW 1/4  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

N 1/2 SW 1/4, NW 1/4 SE 1/4, portion of NW 1/4 NW 1/4 section 26, NE 1/4, NE 1/4 SE 1/4, portion of  
NW 1/4 SE 1/4, Lot 1, Lot 2 Section 27, T. 13 N., R. 18 E., M.D.B. & M.

7. Use will begin about January 1st and end about December 31st of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Pipe line, tank and distribution system.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$100,000  
10. Estimated time required to construct works.....7 years  
11. Remarks.....To serve 1500 room hotel, stores, lawns, cooling, fire protection,  
etc.

Applicant.....Park Cattle Co.

By.....s/Walter G. Reid  
State Water Rights Surveyor

Compared.....awb/hs.....hs/kd

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source.  
It is understood that the 5.0 c.f.s., and not to exceed 415.3 mg  
annually from all sources herein granted is only a temporary allowance  
and that the final water right obtained under this permit will be  
dependent upon the amount of water actually placed to a beneficial  
use. A meter must be installed in the discharge pipe line near the  
point of diversion and accurate measurements must be kept of water  
placed to beneficial use. This permit is subject to the final allo-  
cation of the State of Nevada under the California-Nevada Interstate  
Compact Commission. The State retains the right to regulate the use  
of the water herein granted at any and all times. The total diversion  
under this permit and under Permit 22006 shall not exceed 5.0 c.f.s.  
The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and  
not to exceed.....5.0.....cubic feet per second, but not to exceed  
415.3 mg annually from all sources.

Actual construction work shall begin on or before.....December 30, 1966  
Proof of commencement of work shall be filed before.....January 30, 1967  
Work must be prosecuted with reasonable diligence and be completed on or before.....December 30, 1967  
Proof of completion of work shall be filed before.....January 30, 1968  
Application of water to beneficial use shall be made on or before.....December 30, 1970  
Proof of the application of water to beneficial use shall be filed on or before.....January 30, 1971  
Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....JAN 23 1967  
Completion of work filed.....JAN 23 1967  
Proof of beneficial use filed.....MAR 1 1973

WITNESS MY HAND AND SEAL this.....30th.....day  
of.....June....., 1966

Cultural map filed.....  
Certificate No. 2103 Issued 6-18-73  
Recorded 6-21-73 Bk. 623 Page 241  
County Recorder

GEORGE W. HENNEN  
State Engineer

BY.....  
Assistant State Engineer